



## ANACOSTIA WATERSHED RESTORATION PARTNERSHIP STEERING COMMITTEE

Thursday, January 18, 2018  
10:00 a.m. - 12:30 p.m.  
Walter A. Scheiber Board Room  
Metropolitan Washington Council of Governments  
777 N. Capitol St., NE, Suite 300  
Washington, DC 20002

### PROPOSED AGENDA

- 10:00 A.M.**    **1. CALL TO ORDER AND INTRODUCTIONS**  
*Adam Ortiz, Steering Committee Chairman*
- 10:05 A.M.**    **2. APPROVAL OF MINUTES**  
*Adam Ortiz, Steering Committee Chairman*
- 10:10 A.M.**    **3. WSSC SANITARY SEWER OVERFLOW CONSENT DECREE**  
*Gary Gumm, Chief Engineer, Washington Suburban Sanitary Commission*
- Mr. Gumm will present a brief overview of the work required by the Consent Decree, the schedule for completion of the work, and the major accomplishments in the Anacostia watershed.
- Recommended Action: Receive briefing**
- 10:40 A.M.**    **4. ANACOSTIA MESSAGING WORKGROUP**  
*Lisa Ragain COG*
- Now that the grant has been awarded from NFWF Ms. Ragain will provide an overview of where we are with the messaging effort, where we are going, and the anticipated schedule.
- Recommended Action: Reach agreement about how to move forward and decide on next steps.**
- 11:00 A.M.**    **4. ANACOSTIA DASHBOARD AND MAP**  
*Phong Trieu COG; Aubin Manyard COG*
- Mr. Trieu and Mr. Manyard will show the latest versions of the dashboard and the map.

**Recommended Action: Reach agreement about how to move forward and decide on next steps.**

**11:15 A.M. 5. YEAR OF THE ANACOSTIA CAMPAIGN TOOLKIT**

*Pya Langley, NPS; Tara Morrison NPS, Erin Garnass-Holmes AWT*

Ms. Langley will provide a short presentation on the Year of the Anacostia, with a focus on the campaign toolkit recently released by the Park Service.

**11:30 P.M. 7. STEERING COMMITTEE BUSINESS**

*A. AWCAC Update*

*Marian Dombroski, AWCAC Chair*

*B. Management Committee Update*

*Amy Stevens, Management Committee Chair*

*C. Partnership Update*

*Phong Trieu, COG staff*

*D. New Initiatives*

*All Members*

*At this time any member present will be given the floor to introduce any new initiatives or projects they would like to share with the members.*

**12:00 P.M. 8. ADJOURN AND LUNCH**